



**RISE ON FIRE MINISTRIES
TEACHING NOTES**

God Wants Spiritual Warriors - Torah Portion: When You Set Up

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**God Wants Spiritual Warriors - Torah Portion: When You Set Up
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Torah Portion:

Beha'alotcha

When you set up — בהעלותך

When Jesus came, it wasn't just about gathering a crowd, He came to make disciples. Men as warriors who will not only follow Him but continue His mission of fighting the war against the Kingdom of darkness that continues today. God calls us all to be warriors for Him - to set the captives free and be a light to the nations.

But we are part of an army unlike any other army of this world. All the other armies need to pick up their own weapons and fight their own fights. Our God fights for us. We only need to show up and have faith. From the fall of the walls of Jericho to the splitting of the sea, our God fights for us and makes our enemies flee.

We Are Warriors

- God desires of us to be as spiritual warriors for Him.
- In Numbers 8 - 12 God details for us how we are to be warriors, and how He provides.
- Usually in a battle, warriors fight for themselves and their army
 - But in God's army, we are simply to show up for battle, but God fights for us.
 - E.g. Jericho

Following the Cloud

[Num 9:18](#) At the mouth of יהוה the children of Yisra'el departed, and at the command of יהוה they camped. They remained camped as long as the cloud dwelt above the Dwelling Place.

[Num 9:19](#) Even when the cloud lingered many days above the Dwelling Place, the children of Yisra'el guarded the Charge of יהוה, and did not depart.

[Num 9:20](#) And so it was, when the cloud was above the Dwelling Place a few days: according to the mouth of יהוה they camped, and according to the mouth of יהוה they would depart.

- We are to let God's cloud hover over **our tabernacles** and follow His moving
- God says He covers us wherever we go, whatever we face, as long as we remain in His cloud

Cloud Hebrew Root:

Root: 'ānan

aw-nan'

A primitive root; to **cover**; to *cloud* over; figuratively to **act covertly**, that is, **practice the supernatural**

- Nothing weird about a cloud to the enemies of Israel
 - To others: God is invisible
- But Israel knew: the cloud was the presence of God

The blowing of the trumpets

Departing: shout

[Num 10:5](#) “And when you blow a shout, the camps that lie on the east side shall depart.

Assembling: blow

[Num 10:7](#) “And when the assembly is to be **assembled**, you blow, but do not shout.

War: shout

[Num 10:9](#) “And when you go into battle in your land against the enemy that distresses you, then you shall **shout** with the trumpets, and you shall be remembered before יהוה your Elohim, and **you shall be saved from your enemies**.

Yeshua and the Shout

[1Th 4:16](#)

- Yeshua is not just coming back to gather people, He is coming to make His enemies **scatter**.
- He is not coming back as **baby Jesus** but a **roaring lion**.

- **If He is a warrior, we are to be warriors for Him**

But why does He do a trumpet shout if He is gathering the elect?

- It is God's final move in the "war of Love" we are all supposed to be in (we have been in a war)
 - A different kind of warrior: A **war of love and freedom**
- A warrior isn't just about fighting a war, but:
 - Loyalty to the **Kingdom**
 - Loyalty to the **Call**
 - Represent **character** of the Kingdom

We need to be on the front lines TODAY

Deu 20:8 "And the officers shall speak further to the people, and say, 'Who is the man who is **afraid** and tender of heart? Let him go and return to his house, **lest the heart of his brothers faint like his heart.**'"

- If you want to fight on the front lines with Yeshua, you need to train now: Get ready for battle

Power & Love

2Ti 1:7 For Elohim has not given us a spirit of cowardice, but of power and of love and of self-control.

The Cowards & Complainers

Num 11:1 And it came to be, when the people were as **complainers**, it was evil in the ears of יהוה. And יהוה heard it, and His displeasure burned. And **the fire of יהוה** burned among them, and consumed those in the **outskirts** of the camp.

But why were they cowards?

- Often we lack boldness for God's Kingdom because we are still with one foot in the kingdom of the world:

Lusting After The World

Num 11:5 "We remember the fish which we ate without cost in Mitsrayim, the cucumbers, and the melons, and the leeks, and the onions, and the garlic,

Num 11:6 but now our being is dried up. There is naught to look at **but this manna!**"

- AFTER seeing God set us free, Satan presents the world, and we tend to **lust after it**
- Similarly, we say: "**We gave up the world, but now we have nothing to look upon except for the One whom we pierced!** (The true manna)"
 - Israel did not have the **sacrifice of Yeshua yet**, but we do. Therefore we have **greater reason and responsibility to believe and understand the love of God**
 - Sometimes we look upon the true manna (Yeshua), but don't eat
 - Whoever eats of Me will never go hungry again

- **Eating of Him** means He is what you live on!

The Longing in the Heart was Sin

Num 11:19 And Mosheh heard the people weeping throughout their clans, each man at the door of his tent. And the displeasure of יהוה burned exceedingly. And in the eyes of Mosheh it was evil,

- The people were weeping in **longing for the steaks of Egypt**
- They didn't partake, but simply the **longing in the heart** thereof (in light of what God had done) was **sin**

God gives them over

Num 11:19 You are going to eat, not one day, nor two days, nor five days, nor ten days, nor twenty days,

Num 11:20 but for a new *moon*^a of days, until it comes out of your nostrils and becomes an abomination to you, because you have rejected יהוה who is among you, and have wept before Him, saying, **"Why did we come up out of Mitsrayim?"** ' '

- If we **rebel in our hearts and despise the freedom we have in Christ**, God will give us over to what our heart is full of.
- **God Tests Them:**
and **presents them their heart's wicked desire**
 - They have a choice of **indulging**, or **turning**

The Holy Spirit

- Not being baptized **with the Holy Spirit** and **having the law written on the heart** was **Israel's disadvantage**

God gives Moses' elders the Holy Spirit

- **Moses tells God he cannot bear the burden of the people alone**

Num 11:17 "And I shall come down and speak with you there, and **shall take of the Spirit that is on you, and put on them**. And they shall bear the burden of the people with you, so that you do not bear it yourself alone.

Num 11:25 ...And it came to be, **when the Spirit rested upon them, that they prophesied**, but did not continue.

Forbidding prophecy

Num 11:28 And Yehoshua son of Nun, Mosheh's assistant from his youth, answered and said, **"Mosheh my master, forbid them!"**

Num 11:29 Then Mosheh said to him, "Are you jealous for my sake? **Oh, that all the people of יהוה were prophets, that יהוה would put His Spirit upon them!"**

- One of the first scriptural examples of **forbidding prophecy**: Forbidding the Spirit from moving
 - Because it was a **threat** to the structure of **Moses being the intercessor**

- God reveals **one man cannot carry the burden alone, we need the Body of Christ**
- Moses was wishing in his heart **for what God had done today:**
 - To send Yeshua to cleanse us, ascent, so Holy Spirit may descend **upon all of God's people**