



RISE ON FIRE MINISTRIES
TEACHING NOTES

Living in the Blessing of God - Torah Portion: In my statutes

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Living in the Blessing of God - Torah Portion: In my statutes

Do you want to get blessed?

- Let's be honest, we all desire to live a life full of God's blessings.
- God is the creator of Heaven & Earth, think about that, and you can have a relationship with Him.
- To think, that as mighty and big as He is, He wants to know me, walk with me, and He wants to bless me.

But just as when you dwell in your father's house, to do well in the eyes of your father would be **to abide by the rules of the home:**

- Be home a certain time (for protection)
- Don't play in the street
- Eat dinner at the dinner table (to promote family relationships)
 - We don't always initially understand why the rules are there, but we follow anyway, because we **trust**.

So how do we get blessed?

Lev 26:3 'IF you walk in My laws and guard My commands, and shall do them,

Lev 26:4 THEN I shall give you **rain in its season**, and the land shall yield its crops, and the trees of the field yield their fruit.

Lev 26:5 'And your threshing shall last till the time of the grape harvest, and the **grape harvest shall last till the time of sowing**. And you shall eat your bread **until you have enough**, and shall dwell in your land **safely**.

- Rain in season: The creation of God will work for your good will

- You will get the fruit of your labour

In the garden:

[Gen 3:17](#) And to the man He said, "Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, saying, 'Do not eat of it': "Cursed is the ground because of you, **in toil** you are to eat of it all the days of your life

- If we sin further, we get sin upon sin: **We will toil and NOT get fruit**

Curses can be good:

- When things go wrong in our lives, it brings **repentance** because
 - It shows us we are not in control to the good and the bad that happens to us
 - Therefore we receive the revelation that we must give control to God. We can do **nothing** alone.

But what does it mean to keep the law?

- Love God; love your neighbor:

[Mat 5:5](#) "**Blessed are the meek, because they shall inherit the earth.**"^a [Psa 37:11](#).

Footnote: ^a [Psa 37:9](#), [Psa 37:11](#), [Psa 37:22](#), [Psa 37:29](#), [Psa 37:34](#).

[Mat 5:6](#) "Blessed are those who **hunger and thirst for righteousness**,^b because they shall be filled. Footnote: ^b [Isa 55:1-2](#), [Mat 4:4](#), [Joh 6:48-51](#)."

- *and unrighteousness will grieve us

[Mat 5:7](#) "Blessed are the **compassionate**, because they shall obtain compassion.

[Mat 5:8](#) "Blessed are the **clean in heart**,^c because they shall see Elohim. Footnote: ^c [Psa 24:3-4](#).

- Not only our actions, but **heart's intent** is clear

[Mat 5:9](#) "Blessed are the **peacemakers**, because they shall be called sons of Elohim."

- Instead of running to evil, we pursue peace

- We do not speak ill, lust, gossip, fornicate

What if we ignore His law?

Disobedience:

[Lev 26:14](#) '**But IF** you do not obey Me, and do not do all these commands,

[Lev 26:15](#) and if you **reject My laws, or if your being loathes My right-rulings, so that you do not do all My commands**, but break My covenant,

[Lev 26:16](#) I also do this to you: And I shall appoint sudden alarm over you, wasting disease and inflammation, destroying the eyes, and consuming the life. And you shall sow your seed in vain, for your enemies shall eat it.

[Lev 26:17](#) 'And I shall set My face against you, and you shall be smitten before your enemies. And those who hate you shall rule over you, and you shall flee when no one pursues you.

[Lev 26:18](#) 'And after all this, if you do not obey Me, then I shall punish you seven times more for your sins.

[Lev 26:19](#) 'And I shall break the pride of your power, and shall make your heavens like iron and your earth like bronze.

[Lev 26:20](#) 'And your strength shall be spent in vain and your land not yield its crops, nor the trees of the land yield their fruit.

- Things will start getting worse and worse **until you repent**
- Many come to God when life gets really hard: Sometimes we need to fall into a really deep pit before looking up.
 - **If after falling in, you never look up, you will die in your sin.**

God will make way for the land to rest:

[Lev 26:34](#) and the land enjoy its **Sabbaths** as long as it lies waste and you are in your enemies' land. Then the land would rest and enjoy its Sabbaths.

[Lev 26:35](#) 'As long as it lies waste it rests, for the time it did not rest on your Sabbaths when you dwelt in it.

- The sabbath is not only for us, but for the **land** to even rest!
 - If the sabbath is **even for the land**, then it **cannot be passed away**

Prayer an Abomination

[Pro 28:9](#) He who turns away his ear from hearing the Torah, Even his prayer is an abomination.

- Unless the prayer is one of **repentance**

But God is abundant in grace for us:

[Lev 26:44](#) 'And yet for all this, when they are in the land of their enemies, I **shall not reject them**, nor shall I loathe them so as to destroy them and break My covenant with them. For I am יהוה their Elohim.

[Lev 26:45](#) 'Then I **shall remember for their sake the covenant** of the ancestors whom I brought out of the land of Mitsrayim before the eyes of the nations to be their Elohim. I am יהוה.' ”

- And He did remember the covenant: **Yeshua came while we were sinners**

Come to me

[Mat 11:28](#) "Come to Me, all you who labor and are burdened, and I shall give you rest.

- You **who labor and do not see fruit for it**, instead see a growing burden, give it to Yeshua who will make your labors produce an abundance of good fruit.

God desires to bless:

- We serve a God that wants to abundantly bless us in our labors (financially)
- A God who wants to abundantly bless us in health
- In happiness, in love, in fulfillment
- Abundantly bless us in **all the ways we have no control over**
- In all the ways this world cannot fill